



PLUMBERS & PIPEFITTERS' UNION

LOCAL NO. 4

RANDALL T. BURTON SCHOLARSHIP

2006-2007

**** For Members (or their children) working under NEMCA Agreements ****

Applicant Please Print

NAME: _____

ADDRESS: _____

NAME OF UNION MEMBER: _____

RELATIONSHIP TO UNION MEMBER: _____

NAME and ADDRESS of College the applicant will be attending

NAME: _____

ADDRESS: _____

_____ *Member's Signature*

_____ *Date*

Scholarships are awarded for tuition to Full Time Students only (3 or more classes).

**All checks will be made payable to the applicant
upon proof of passing grades at the end of the 1st semester**



Return this application to Local 4 no later than 1/15/07

PLUMBERS & PIPEFITTERS' LOCAL 4, 330 Southwest Cutoff, Suite 102, Worcester, MA 01604